

---

## SHOW US THE FATHER

---



. . . Friends, I happy to be here again tonight to serve the Lord.

May the Lord add His blessings to all that we do tonight. [Blank spot on tape—Ed.]

<sup>2</sup> Now, we are so sorry to know that our services are ending so quickly. Sunday night will perhaps, be our closing service. And we are trusting to God to give us the greatest meeting we've ever had. Usually Sunday, the last night, is. See, people . . . [Blank spot on tape—Ed.] . . . the anticipations are rising. And then they know they must come then, and it usually produces more healing than all the rest of the meeting. And we trust it'll be so this time.

<sup>3</sup> Now, we're going to pray for the—the letters. And now, when you get these letters, now place the handkerchief on—on your underneath garment. (Pin it on your underneath garment.) If there's any sin in your life, ask God to forgive you. And ask the . . . If—if there's anything that you have done wrong, go make it right. And if there's . . . If your pastor believes in healing, have him there with you. But if—if there's no one, no pastor near, get some of the Christians in the neighborhood in, and pray, and believe, and then act as if it's already done. You remember that faith without works is dead. It will do you no good.

<sup>4</sup> Now, when you become a Christian, you—you come and confess Jesus to be your Saviour. You believe it. When you go outside, your—your critic friends, they say, "I don't see no difference in you." But you believe there is. Then you go acting like there is, then after a while everybody knows there is.

<sup>5</sup> See, Jesus [Blank spot on tape—Ed.] is the High Priest of our confession. He can't do nothing for you, till first you accept it and confess that it's already done. And He will make your body, your nature, come in subject to His Word. Do you understand now? See? You must act just like it's already done.

<sup>6</sup> I remember when I was so sick, the best doctors I knew of, they said I couldn't live. I had stomach ulcers that was bursted. And they said that one mouthful of solid food, I would take acute indigestion and would die in a few moments. I was reading the Bible. He said, "When you ask anything, believe you receive it."

<sup>7</sup> I went out telling people that I was healed. When I'd swallow my food, it would try to come back up. I'd say, "Oh, no," hold my hand over my mouth, swallow it back again. God promised.

---

---

I'd go down the street. They'd say, "Hello, Brother Branham. How you feel?"

I'd say, "The Lord has healed me. Praise the Lord."

<sup>8</sup> Here come a big mouthful up; I'd swallow it back. I said, "Satan, if you don't like to hear me testify, you might as well go, for I believe Jesus told the truth. But if you want to stay around, you'll sure hear me testify of His healing power."

The first thing you know, it was all gone. And when I went to show the doctor, he said, "Well, did you change doctors?"

I said, "Yes, sir."

He—he said, "Who are you . . . be . . . going to now?"

I said, "Doctor Jesus."

He said . . . He scratched his head; he said, "I don't believe I ever heard of him," said, "Where is his office?"

I said, "In Glory." That's where His office is, but His power is here.

Let us pray for these handkerchiefs. Now remember, God hears your prayer the same as He hears my prayer, or anyone's prayer.

<sup>9</sup> Now, what if your little baby was sick? What if this was for your old blind father? You'd want somebody to be real sincere. Now, you be sincere, and I'll be sincere, and Jesus will keep His promise. Shall we pray?

<sup>10</sup> Dear Heavenly Father, we bring these to You tonight in the Name of Thy Son. And we pray, Father, that You'll look down from Heaven just now, and see the faith of this people. And as these handkerchiefs return to the—to the ones that have sent them, we pray, that You will heal their bodies. Now, we ask this blessing in Jesus Christ's Name. Amen.

Now, we will read the Scripture from Saint John 14:1-9, including 9.

[The interpreter reads Saint John 14:1-9—Ed.]

*[Let not your heart be troubled: ye believe in God, believe also in me.]*

*[In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.]*

*[And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.]*

*[And whither I go ye know, and the way ye know.]*

*[Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?]*

*[Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.]*

*[If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.]*

*[Philip saith unto him, Lord, shew us the Father, and it sufficeth us.]*

*[Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?]*

<sup>11</sup> We want to use a text out of this, the 7th verse, "Show us the Father, and it will sufficeth us." *Sufficeth* means "to satisfy." Now, that has been the human heart's desire since the world began, if they could only see God.

<sup>12</sup> Job of old, he said something on this order, "If I could only go to His house and knock on His door." His heart was hungering for God, and God revealed Himself to Job. As all through the age, people are trying to see God. Do you believe God can be seen? I believe He can. And if I can prove that tonight, will you accept Jesus as your Saviour and believe that He's here? Will you do it? God bless you.

<sup>13</sup> Now, we have to hurry. Tomorrow night, or Sunday night rather, I'll try to take a little time to speak to you. And Sunday afternoon is my boyhood's life story.

<sup>14</sup> Now, let's look at God. Surely, if God is real, as we say He is, something ought to declare Him. If we can just open our eyes, you can see God.

<sup>15</sup> Now, like when Geh- . . . when Elisha was down at Dothan, he had a servant with him, named Gehazi. And Gehazi didn't see visions, but Elisha saw visions. He would be in his house, and he would know what the king of Syria was going to do.

<sup>16</sup> So one day they were. . . One night they were asleep down at Dothan, and when Gehazi got up early the next morning, he went out, and all the armies of Syria had surrounded the city. And he came running in, and said, "All around, the city is surrounded."

But the prophet, cool, quiet, said, "There's more with us, than there is with them."

He looked around, Gehazi did, he couldn't see nothing. Elisha put his hands forth, and said, "God, open this man's eyes."

<sup>17</sup> And when his eyes come open to see the spiritual world, all around that old prophet was Angels. The mountains was on fire with Angels of chariots of fire. See, there's a world right here now; in this building are legions of Angels.

Jesus said in the Psalms, by, through David, that the Angels of God are encamped about those who fear Him.

18 So look at the believers here, those who fear God, so the Angels are everywhere. Now, if you can just worship God, and open our eyes, you'll find out that God is all around us.

19 Now, by God's help, I'm going to try to prove that God is right here. Now, the first we're going to talk about, is God in His creation; the next, God in His Word; the next, God in His Son; and next, God in His people. And let's see if we can see Him.

20 Some time ago on the pla- . . . my home city, there was a little boy. He used to stay down at the river all the time with an old fisherman, had great white beard. And one day, he was up the river, and there came up a rain; and when the rain ceased, all the leaves was washed off pretty, the flowers putting out perfume, and the old fisherman was rowing down the river with his boat. And back in the east there come a rainbow. And when the old fisherman kept looking at the rainbow, the tears start running down his cheek, and he said . . . raised up his hand, then put it down on the oar.

21 The little boy setting in the stern of the boat, he ran up to the old man, he said, "Sir, I'm going to ask you something that my preacher could not answer. I asked him, and he . . . if anyone can see God."

He said, "No."

Said, "I asked my Sunday school teacher."

She said, "No."

And said, "I asked my mother, and she referred me back to them." Said, "Sir, I'm going to ask you."

22 And he pulled his oars in, and took the little boy in his arm, kissed him on the forehead, patted him, and said, "God bless your heart. Honey, all I've seen for the past thirty-five years has been God."

23 He had so much God in his heart, he could see Him out *there*. So is it now. You get God in *here*, and you can see Him out *there*. Who could say there is no God, and think of this world standing in space, timed so perfectly, you can tell many, many years away, just when there's going to be a eclipse of the moon, the sun? All your fine watches here, they fail, but the sun never fails. God times it.

24 Go out here to the ocean, watch those big angry waves, as they angrily push towards the shore. They'd cover the whole earth if they could. You know, they did once in the days of Noah, but why can't they again? God said to the moon to watch the boundaries of the sea. When the moon turns its head, the tide goes out. When it turns its head back, the tide follows it. The good . . . The moon is a good watchman.

See God? If not, the world would just go right out and be covered over with water.

25 What would happen if this world would spin just a little bit out of its orbit, away from the sun? We'd be an iceberg in one minute. What if it went into the sun? It'd burn up the next minute. Why doesn't it? God has said. God is in His universe.

26 I don't believe that anybody could look in the face of a flower and say there's no God. If he does, there's something mentally wrong with the person. How is one red, the other white, and the other one yellow? and it's all the same flower, same kind. Where does the color come from? The same sun that shines on the white one, makes the red one red. Where does that color come from? God.

Do you believe God is in His universe? Say, "Amen." [Congregation says, "Amen."—Ed.]

27 Can you see a rainbow without thinking of what God said? That's many colors in the rainbow, it's a covenant. Before the antediluvian destruction it wasn't there, but God put the humidity in the earth now, that makes it that way. Take a three-cornered piece of glass, turn it in to the sun, it'll produce seven perfect colors.

28 The reason our sins are covered by Blood, blood is a—a danger sign to us, or, red is a danger sign to us, but it's also a sign of redemption. There's a red streak of Blood wind Its way all the way through the Bible. You can take red, and look through red at red, and it looks white. Red through red looks white. Though your sins be as scarlet, God looks through the Blood of Jesus; they're as white as snow. Hallelujah!

29 He doesn't see sin any more. When you've confessed your sins, and took the Blood of Jesus, sin problem is over. God is looking through red and you look white as snow.

30 Some time ago in my homeland, I'm a hunter, and I ride much on a range with cattle, and one—one year I was way up in the mountains, I just love it. My mother is a half Indian. There's enough about me, make me love nature. I can see the sun set, I weep; see it rise, I can weep; the great white-capped mountains, beautiful. Man hasn't touched it. That's the way God made it. To me, it's prettier than all the big houses in the world. House is what man made. Mountain is what God made. I like what He likes. Uh-huh, um-hum.

31 Way up high, I was this year, and I was about sixty miles from any human being. And I'd left my horse way down the mountain. The snow hadn't come yet. So I was hunting elk, and they were up high yet. I was walking along with my rifle; I could feel God. The whispering of the trees, the—the wind blowing through the pines, it seemed to sing a song like this:

---

---

There's a land beyond the river,  
That they call the sweet forever,  
And we only reach that shore by faith's decree;  
One by one we gain the portals,  
There to dwell with the immortal,  
Someday they'll ring the golden bells for you and me.  
(And they will someday.)

<sup>32</sup> There come up a storm. I had to get behind a tree. And it rained hard. The wind blew. And then after it quit blowing, the ice was hanging all over the trees. I walked from behind the tree, and the sun was setting in the west. His great eye was looking through the crevice in the rock. I raised up my hand, I said, "Great Jehovah, I see You working through the sunset."

<sup>33</sup> I looked back *this* way, and the sun against the icicles made a rainbow. I could see the God in the sunset. I could see God in the rainbow. I could hear God in the wind. Then I heard the elk herd holler. Then I heard the old gray wolf holler; its mate answered at the bottom. Then I begin to . . . heart beat hard. The wild, I love it, something in it to see, godly. Then I set down my rifle, and I raised up my hand, the tears running down my cheek, I begin to say . . . sing praises to God. I got real happy, and I run around and around the tree. If somebody would've been out there, they'd thought I was out of the insane institution. I didn't care what people thought. God was all around, and I was worshipping Him like David, who danced before the Ark. Hmm.

<sup>34</sup> And then, when I heard something. In America, we have a little squirrel, little bitty fellow. Oh, he's so noisy. And he jumped up on a little stump, and he begin to go, "Chatter, chatter, chatter, chatter."

<sup>35</sup> And I wondered what he was barking at. I thought I might have excited him, but I seen him look down in the brush. And I looked, coming up out of the bushes, and the wind had forced a big eagle down. That's what the little squirrel was barking at. So the big eagle jumped up on a log, and I thought, "Lord, why did You put that before me for? You're all around here, but I . . . could I see You in that eagle?"

And I thought, "What's this scene for?"

And I noticed the big eagle wasn't afraid. I said to him, "Do you know I could shoot you?"

Didn't bother him a bit, he just rolled his big eyes, and looked at me, looked back over to the little squirrel, as if—as if to say, "Try it."

<sup>36</sup> But I wouldn't; I admired him because he was brave. I do not like a coward. They come to church, act like a Christian, and go out on

---

the streets, and not even testify of Jesus. Hear sinful men cursing and afraid to call them down. God can't use a man like that. He wants somebody that's brave.

37 I wondered, "What makes him so brave?" And I happened to notice he had two wings. He kept feeling for those wings. I thought, "There it is. God gave him two wings, and he knows he could be in that treetop before I could get my rifle in my hand." I thought, "Praise God. That's it. That—that eagle has got perfect confidence, what God give him: them two wings to fly away from his enemy."

38 Then what ought a man to do that's borned of the Holy Ghost, when you feel the Holy Spirit around you, and you know you're in love with God? What do you care what the devil says, how many threats he makes?

39 I watched the big fellow. After while he got sick of that chattering, so he just made one big jump, flopped his wings a couple times. He was above the treetops; he didn't flop his wings anymore; he . . . here it is: he knew how to set his wings. He didn't flop, flop, flop. He just set his wings, and he knew how to ride them air waves. Every time the air come in, it just lifted him up, he kept lifting up, not moving a feather, and kept lifting up. Every time the wind would come in, it would lift him up.

40 I begin weeping. I thought, "O God. That's it. That ain't running around and join one church and another, flop, flop *here* and flop, flop *there*. Just set your wings, your wings of faith. And every time the Holy Spirit rides in, ride on up with It. Go on."

41 And he went on, and on, and on, to become a little spot. He left that little ol' earthbound squirrel setting there, "Chatter, chatter, chatter."

42 I said, "That's it, Lord. Lift up by faith, and leave this old earthbound bunch down here, saying, 'Days of miracles is past; there's no such a thing as Divine healing. Jesus died and that's all of it. The Bible is a fable.' Just lift up by the Holy Spirit and fly away from such stuff (Hallelujah!), way on up." God is in His Creation.

43 Here not long ago, I'd come home so tired. The people was all around the house, coming from all over the world; and they tried to get them to go back awhile. They wanted me to go to bed. And I woke up; I had the pillow in my hand praying for it. I thought I was still in the prayer line. My wife come got me, led me out on the porch, and we set down. She said, "Bill, you know you can't live long like that. You're going right on down." Said, "You have aged *so* in the last five years, you don't look like the same person."

I put my arm on hers, and I said, "Honey, when Jesus was thirty years old, they thought He was fifty."

44 Just then some big old sand cranes went flying across. The sun was setting. They'll all go down to the river, and they live with their kind down there all night. Then two little robins flew up, and they went into the tree.

45 I said, "Dear, someday when the sun of my life is setting, God will surely have a place for me to gather with those who love Him." That's right. God is in His Creation. Do you believe it?

46 We could take all night speaking of God in His nature, but let's go check His Word. How many believes that God is in nature? Let me see your hand. Um-hum. Now, thank you.

Now, let's see if God is in His Word. Jesus said that the Word of God was a Seed that a sower sowed.

47 Now, you people here, you have beautiful trees, perhaps have great apples, and some plums. Now look, a little tree, just about one inch high, has everything in it, all the peaches, all the apples. All that'll ever be in it was in it when it's just one inch high. If it isn't, where does it come from?

48 Now, you plant the little tree as a seed, and it drinks; it drinks, and drinks, and drinks. It has to drink more than its portion. And as it begins to drink, it pushes out limbs, pushes out blossoms, pushes out apples. The only thing the tree does is drink, and it pushes out. That's the way it is with every man or woman that's borned of the Spirit of God. You are planted in Christ Jesus, and the only thing you have to do, is to drink from His promises. It'll push, then, Divine healing; and then, with grace; and everything you have need of will push out, as long as you are planted in Christ Jesus.

49 Listen what I think about Him. I believe that He is the inexhaustible Fountain of Life, and every seed that falls in That, will certainly produce what It says. God is in His Word. He made promises hundreds of years, and it comes to pass. Everything that He says, it'll produce just what It says. Do you believe God is in His Word?

50 The Bible said, "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelled among us."

Now, we'll leave God out of . . . in the Word now. God in His Son, because His Son was the Word; that's Saint John 1.

Now, watch. Now, was God in His universe? Yes. God in His Word? Yes. Now, we're going to see if God was in His Son.

51 Now, when He was here on earth, He said He was God. He acted like God. He preached like God. He healed like God. He died like a

---



man, but He raised again like God. “God was in Christ, reconciling the world to Himself.” Do you believe that? Thank you.

<sup>52</sup> Now, in this day, when they’re trying to belittle Jesus, a woman just said to me, “Brother Branham, you brag too much on Jesus.”

I said, “No, I can’t brag enough.”

Said, “You try to make Him Divine.”

I said, “He was Divine.”

She said, “No.” Said, “He was a prophet.”

<sup>53</sup> Listen, if He was only a prophet, we are still in our sin. He was either God Himself or the biggest deceiver the world ever had. He was God manifested in the flesh.

<sup>54</sup> I was glad to hear Billy Graham say that the other day, that Jesus was God. He’s God manifested in flesh. Prophet’s a prophet, but He was God. Like this little gift here that I have.

<sup>55</sup> Now, Jesus had the Spirit without measure, but we have It in measure. Like this, Jesus like had all the ocean, but this little gift I have, is just a spoonful out of the ocean. But my friend the same material, the same chemicals that’s in the ocean is in the spoonful . . . ? . . . [Blank spot on tape—Ed.] . . . ? . . . Jesus was God.

This woman said, “You said you believe the Bible.”

I said, “I do.”

She said, “If I prove that Jesus was just a man by the Bible, will you say the same?”

I said, “If the Bible said so, for I believe the Bible.”

She said, “All right.”

I said, “Go ahead.”

<sup>56</sup> And she said, “In Saint John 11, when Jesus was going down to the grave of Lazarus, why, he wept. It proves, then, that he was a man. But if he’d been God, he could not have weeped.”

I said, “Oh, lady, you’re wrong.” I said, “I’ll admit that He was a God-Man, His flesh was flesh, but God was in Him. He was a Man.”

<sup>57</sup> Listen, “When He was going down to the grave weeping, He was a Man weeping. But when He stood by the side of a grave of a man, been dead four days, his body was rotten, his spirit was four days’ journey out somewhere, He straightened up His little body. The Bible said, ‘There is no beauty we should desire Him,’ but He said, ‘Lazarus, come forth.’ And a man that’d been dead four days stood on his feet, a live, healthy man. That was more than a man. That was God.” Amen.

---

---

58 He was a Man when He come down off the mountain, hungry, looking around a tree for something to eat. That was a Man, hungry, but when He took five biscuits, and two pieces of fish, and fed five thousand, that was more than a man. That was God.

59 That was a Man laying in the back of the boat, so tired from healing and preaching, He couldn't raise . . . even the waves didn't wake Him up. Out on the stormy sea, the little ship like a bottle stopper, ten thousand devils of the sea said they'd drown Him. The waves didn't wake Him up. He was tired. He was a Man. But when He woke up, put His foot upon the brail of the boat, and looked up towards Heaven, and said, "Peace," and looked out to the waves and said, "Be still," that was more than a man. That was God in that Man.

60 He was a Man when He died, crying for help on Calvary, but when He raised up Easter morning, He—He proved He was God. God was in His Son. Do you believe that? Say, "Amen." [Congregation says, "Amen."—Ed.]

God is in His universe. God is in His Word. God is in His Son. Now, you believe God is in His people?

61 Look at Elisha, after he was dead and the flesh went off his bones, they laid a dead man on his body, and God was still lingering in that grave, and raised that dead man up.

62 Look at the Pentecostal experience. When they went up in the upper room, they were afraid. [Blank spot on tape—Ed.] They become brave; they went out into the streets, praising God. They didn't care what the people said. God is in His people.

There went Apostle Paul and they put handkerchiefs on his body, sent it to the sick, and they were healed.

63 There was Saint Peter, a fisherman, ignorant, unlearned, the Bible said. And they laid the people in his shadow, and as many as laid in his shadow and believed was made whole.

It wasn't Peter, neither was it Paul, it was God in His people.

Right here, every night, you see the Spirit of God make the paralyzed stand up, all kinds of things being done, supernatural works of vision.

You believe God is in His people? Say, "Amen." [Congregation says, "Amen."—Ed.] God is with His people then.

64 Just a moment, I want to ask you something before we start praying for the sick. You need your . . . They need their eyes open. You become so earth- . . . People become so earthbound, just like this was the only place there was, but there's a Heavenly world too. It's all around us.

---

65 I was reading a story, recently, of blind Bartimaeus. They said that he would been blind for years, and one . . . he had two little turtledoves, and they would do little tumbles over each other to entice tourists to give him some money.

66 So his wife got sick one night. The doctor couldn't do nothing for her. So he went out and prayed. And the little book said that he promised God that if He would save his wife, he would take the two turtledoves and offer them for a sacrifice. His wife got well. He did, he went, offered his turtledoves.

67 Later, he had a little girl, he had never seen her, and she got sick. The only thing he had left was a lamb. Now, today the dogs lead blind people. Listen close. But them days, a lamb led the blind people. So he went out and prayed and said, "Lord, if You'll let my little girl get well. . . ." [Blank spot on tape—Ed.] His little—his little girl got well. The next morning he went up to the temple to offer the lamb, keeping his word to God.

And the high priest come out, Caiaphas. And he said, "Blind Bartimaeus, where goest thou?"

He said, "High priest, I go to offer this lamb. God healed my little girl, and I promised Him this lamb."

The high priest said, "No, no." Said, "Blind Bartimaeus, you cannot offer that lamb. I'll give you money. You go buy you a lamb."

He said, "No. I never told Him I'd give Him *a* lamb, but I promised Him *this* lamb. I must give Him *this* one."

The high priest said, "You can't offer that lamb." Said, "Bartimaeus that lamb is your eyes."

But the old patriarch said, "Oh, high priest, God will provide a lamb for blind Bartimaeus' eyes."

68 About a year later, shivering in the cold, his—his lamb was gone, his little pigeons was gone, the cold winter was coming on, but he'd been true to God. He heard a noise, and he said, "What passes by?"

They said, "Jesus of Nazareth, He passes by."

He screamed, "O Jesus, Thou Son of David, have mercy on me."

69 What happened? God had provided a Lamb for blind Bartimaeus' eyes. He's got the same Lamb tonight for your eyes. I trust that He will open them and you'll be able to see God in His universe, God in His Word, God in His Son, God in His people. Shall we bow our heads while we pray?

70 Heavenly Father, we thank Thee, tonight, for Thy goodness and mercy. Let Thy Spirit move upon this people. Just a little while and

we won't see each other no more until we meet at Your feet. O God, be merciful and pardon everyone in this building tonight of their sins. We appreciate Your Lamb, the lovely Lord Jesus. Oh, may He pass by tonight and touch every heart, for we ask it in His Name.

71 While you have your heads bowed, I wonder how many here would raise up your hand and state by this, "Brother Branham, I ask you to pray for me, that the Lamb of God, that will pass by me tonight, and by raising my hand, I want to accept Him as He passes by me"? Will you raise your hand now, everywhere? Oh, my, literally thousands; see your hands.

72 How many in here now, while you put your hands down again, that you believe? You believe that Christ is here and you want to accept Him as your Saviour, God's precious Lamb? You want Him to save you from sin and have mercy on you? Raise your hand. God be merciful: thousands.

73 O Father, God grant, my heart is stirred, God don't let a one of them perish, but give them everlasting Life just now, up in Heaven. O God, if it touches my heart, what more will it do to Your great heart when You see them with their hands up? They love You, Lord. Forgive them of every sin, and may from this night henceforth, may they be Yours, Divine. O Father God, I present them to You in the Name of the Lord Jesus Christ. Amen.

74 Live for Him. I don't mean to be a baby, but to see people coming to Christ like that, it touches my heart, to see people coming with their hands up. I think of old blind Fanny Crosby, said:

Pass me not, O gentle Saviour,  
Hear my humble cry;  
While on others Thou art calling,  
Do not pass me by.

75 Oh, I love Him with all my heart. And I love you as my brother and sister. I'm so happy to see you come to Jesus. Live for Him all the days of your life. God so wants to see altar calls, until I . . . it seems like the healing service is better after an altar call. Do you feel real good now? Say, "Amen." [Congregation says, "Amen."—Ed.]

All that raised your hands, say, "Praise the Lord." [Brother Branham and the congregation say it in unison—Ed.] Praise the Lord!

76 Now, isn't that wonderful? I was saying to my American brethren, "How wonderful." Won't it be wonderful when the battle is over, the arms are stacked, the sun setting for its last time? A scream will come across Switzerland, saints of God will raise from the dead, and together we'll go in Heaven, hand in hand, singing praise to Jesus. Oh, I long for

that day, Christian friend. When I meet you then, we'll be speaking the same language and we'll be talking about this night. God bless you.

<sup>77</sup> What the . . . (What? Brother Fandler, what . . . ? . . .) Oh, see, Brother Fandler, he speaks English, a little. I don't get it too well. He's one of your boys here from Switz- . . . from here in Switzerland. He gives out the prayer cards, and I was asking what cards did he give out today. He said, "D, one to a hundred." So let's stand some of them up and pray for them.

Are we too late? Are we too late? If you're willing to stay, raise your hand as many . . . ? . . . Thank you.

<sup>78</sup> Who has D, number one? D, one, prayer card D, one. You have it, lady? All right, all right D, two, all right, go over here. D, three, D, three. All right, four, D, four, four? Four? Five, who has D, five? Wave your hand. All right, six, D, six, D, seven, eight, nine, ten, eleven, twelve, thirteen, fourteen, fifteen, sixteen, seventeen, eighteen, nineteen, twenty, twenty-one, twenty-two, twenty-three, twenty-four, twenty-five. (Let's let them get . . . I say let's wait a minute and let them get straightened out.)

<sup>79</sup> Now, how many here doesn't have prayer card? Raise your hand. You want God to heal you? All right, if you can believe, God can do it. Now, how many of you along here in these cots and stretchers is paralyzed, that believes that God will heal you? God bless you.

<sup>80</sup> Now, you look this way. Don't look to me, but just as God's representative, and then believe God, and God will heal you. How many been in the meetings before? Raise your hand. All right, that's wonderful. How many newcomers? Raise your hand. Just about half.

<sup>81</sup> Now look, friend, I have to do this so that you'll understand. Now notice, Jesus of Nazareth, when He was here on earth, He did not say He was a healer. He said, "I'm not a healer." He said, "It's My Father that dwelleth in Me." He said, "I—I do nothing, but I see what the . . . The Father shows Me by vision what to do."

<sup>82</sup> Now, let me quote the Scripture to you. Saint John 5 and He said . . . passed through the—the beautiful . . . the pool, Bethesda; great multitudes of crippled people were laying there. He went all through them, and found a man laying on a—a quilt, pallet, and healed him, went away, and left the rest of them laying there. They found the man packing his bed, and the Jews questioned him. Now, listen what Jesus said at Saint John 5:19:

*. . . Jesus . . . said . . . , Verily, verily, I say unto you, The Son can do nothing in himself, but what he sees the Father doing: that doeth the Son likewise.*

“The Father showeth the Son.” See? “The Father worketh, and I worketh hitherto.”

83 Now, how many understands that? Raise up your hand. Now, Jesus had power as—as God gave it to Him. He would be standing in the audience of people, and people would come to Him. He knew who they were, what was wrong with them, where they come from. Many times their names He would call, their sins that they had did, many times. Well, Jesus said, “A little while, and the world won’t see Me no more; but you’ll see Me: for I’ll be with you, to the end of the world.”

I believe Jesus raised from the dead. You believe that? Say, “Amen.” [Congregation says, “Amen.”—Ed.]

The Bible said, “Jesus Christ is the same yesterday, today, and forever.”

84 Jesus said, before He went away, “The same things that I do, that is what the Father shows Me, you’ll do also.” How many knows the Bible says that? Say, “Amen.” [Congregation says, “Amen.”—Ed.] That shows you been reading the Bible. It’s a little different from the regular routine of church. But friend, we’re changing ages. We’re right . . . we’re near the end. When Jesus come, He was preaching the Bible, but the Pharisees had it all fixed out the way they wanted it; see, they didn’t have it right. But God proved that Jesus was right by supernatural signs. Peter said so in Acts 2.

85 Now, I believe He is here with His people. And this is a Divine gift, that does not heal anyone; it only raises your faith to a place so you can accept your healing, same thing as preaching the Word. But if Jesus will come here now and do the same thing that He did when He was here on earth, will it encourage you, so you can go home believing He’s raised from the dead? Cause I think all of you accepted Him tonight, many thousand. So I’m so happy.

86 Now, I believe that your new-found Christ will help . . . will be right here and take this poor, humble body and anoint it. Remember, this microphone is a mute, unless some voice speaks through it. So am I. I know none of you. I’ve never seen you in my life. So I’ll have to submit myself to God. He’s the One Who knows you, and knows who you are, and knows what you’re standing here for. Then I could be His microphone, if He wants to make me that way. Do you believe that? Say, “Amen.” [Congregation say, “Amen.”—Ed.] Let’s pray. (*Abide With Me*, just a little louder.)

87 Heavenly Father, now, not praying that this audience would hear me, but Lord, that You might hear me. Anoint Your poor, unworthy servant and let—and let Your Spirit come upon me now. Quickly, Lord,

so that they will understand and know that You're Christ, and I am Your servant.

88 O holy God, I have declared You to the people, that You're in Your nature, You was in Your Word, and Son, and here in the people. Now, Lord, declare that to be true, will You? I ask for it, for the glory of God, in Jesus Christ's Name. Amen.

89 Christian, pray for me. I've been in meeting after meeting, and just get real weak. Just at this time, the Angel of the Lord is here. God, Who will judge me at the Judgment Day, knows that's right. All right, bring your patients, wherever they are.

90 A lady comes walking to me. I'm going to ask everyone to be seated and be real quiet. They won't let me stay long, but I want every one of you on these stretchers tonight to be off of there. I wish I could take you off. If God tells me about you, and tells me to call you, you do what He says. I'll assure you, it'll be just exactly the way He said. I—I don't care how bad you're crippled, that won't—that won't be my voice, it'll be His Voice. So pray. All out in the audience, wish you all pray. Look this way. Be quiet.

91 Now, here stands a woman. Now to me, as a human, she looks healthy, and she may be. I don't know. But now if I said, "That person's crippled."

92 Why you'd say, "Sure. Sure, I can see that. There's nothing supernatural about that." But here stands a woman, looks healthy. Well, what's wrong with her? There it is. Then if God is here, He knows the woman. I don't know her; I have never seen her in my life. She's never seen me, I guess. Yes, we're strangers, but God knows both of us. We were born thousands of miles apart and—and many years apart. This is our first time to meet. But I'm looking at the woman, talking to her through a sub voice.

93 That's the same picture that our Lord Jesus set down at the well, and saw a woman, and said, "Bring Me a drink." He begin to talk to her till the Father showed Him where her trouble was, and He went right straight and told her.

94 She said to Him, "I believe You're a Prophet, but I know, and we're taught, that when Messiah comes," which is Jesus, "He will say these things. He would've knowed I had five husbands. But Who are You?"

Jesus said, "I am He."

That was Jesus then. The Bible said He's the same today. Do you believe that? Raise your hand. You believe it?

95 Now, I do not know you. If God will let me know by the same Spirit that was on Jesus Christ, that's here in the church, and will

---

be till Jesus comes, will you accept your healing then, or whatever you're waiting for?

<sup>96</sup> Now look on me. I see a . . . the woman, and she's got someone around her. It's doctors, and they are—are doing something to her—her breast. She had a breast operation, and it didn't do no good; back bothering her again, for they never got it all. She was advised to come here; she's here to be prayed for, to be made well. Those things are true. If it is, raise your hand. How did I . . . ? That wasn't me. That was my voice. I don't know what I told you. But it was God talking to you, through a human voice. You believe now? Come here. Jesus said, "These signs will follow them that believe. If they lay hands on the sick, they shall recover."

Lord God, have mercy upon the woman and let Thy Spirit heal her of her body. I bless her in Jesus Christ's Name. Amen. God bless you.

<sup>97</sup> Would you come near? The little lady has a black spirit around her, which is death following her. The woman is suffering with a condition in the stomach, and it's also a cancer, and it's gone down into her, a female organ, and they are very bad. That is true . . . ? . . . Do you believe He will make you well? Come near.

O God, be merciful to her and take this evil from her, and may she be made well, through Jesus Christ's Name. Amen.

God bless you.

<sup>98</sup> You believe? There hangs the Angel of the Lord. The lady is looking right towards me. She has liver trouble. She's looking right over the top of this lady's shoulder. Do you believe, lady? The second row back. You believe with all your heart? That's right. Stand up, lady, that's it, with checked dress, you have liver trouble. Raise your hand. You're healed. Your faith made you whole.

<sup>99</sup> You want to know how I knew that? When I was talking to the lady a few moments ago, she had a spirit of death. And you—you felt, when I told her what was wrong, the same thing was wrong with you, but it wasn't in her liver, it was in yours. And you started to pray, and I felt real weak, I turned around, there was that Light over you, and I saw a Light around you. Death has gone, and life has come in. Your faith has healed you. God bless you.

<sup>100</sup> Have faith. You don't have to be up here. You have to have faith in God. Now, I know I got critics setting back here. Now, listen friend, that can come on you. It left the woman, and it could come on you just as easy; frankly, it has. You'll find out. We're not playing.

Remember, in the Bible how that happened? It's still Bible days. Christ Jesus is the same yesterday, today, and forever.

---



<sup>101</sup> Here stands a man before me. I do not know him. I never seen him. We are strangers. If that is true, raise your hand. Jesus knows you, and He can tell me what you're here for. And if He will, will you accept Him as your Healer? If you will, raise your hand.

<sup>102</sup> I see you're on a cane, but I don't know why. Now look on me, and believe me to be His prophet. The man is troubled in his back. He has been to a place to operate, one, two, three, three operations in his back. The man is a minister. He is a minister of the Gospel, and he's got, it's not . . . Pentecostal. And he has his wife here with him, and the wife has gallbladder trouble, and she has back trouble, and she's standing right out there. Go home, preach the Gospel, you're well. God bless you. (Put that old thing . . . ? . . .)

Let us say, "Praise the Lord." [Congregation says, "Praise the Lord."—Ed.]

If thou canst believe, all things are possible.

Would you bring the lady? Have faith, don't doubt. Come near. That's all right. You believe? I am stranger to you.

<sup>103</sup> The Angel of the Lord is hanging over a woman, and she is a little woman setting back here. She's got on a polka-dot dress. She has got on a blue hat, and she has arthritis. Would you stand up, lady? Little lady looking at me, right back here, that's right, lady, you with your hand up to your mouth. Believe with all your heart. That is right. You have arthritis. If that's right, raise your hand. Raise up your hand. Believe with all your heart. That you might know, if you want to see it get the right woman: the woman, in her pocketbook, has a letter; it has a—a little cloth in it, that I prayed over. Raise up your hand now, if that's the truth. That's right. All right, go home and be well. Jesus make you well.

<sup>104</sup> You believe with all your heart? Do you believe that God is here? I am a stranger to you, but Jesus knows you. And Jesus can make you well. You are suffering with heart trouble, and you're real nervous. And the reason you're nervous is because you've got lots of sorrow. You been real sad. You have lost someone; it's a daughter. And your daughter was captured by German soldiers called Nazis. And you think that she's living. And you just had a dream, and you dreamed that the daughter was here, was alive. That is true. Raise your hand. Go, and may God grant you your request.

Let us say, "Praise the Lord." [Congregation says, "Praise the Lord."—Ed.]

Dost thou believe with all your heart? You believe that God is here to make you well?

---

The man setting right here on the second row back. He has got heart trouble . . . ? . . . The Lord bless you.

<sup>105</sup> Here It's right down here with that lady below you, looking over a man's shoulder, four people below you. The lady has a dark spirit. It's epilepsy on the lady looking at me, setting right here, looking over the man's shoulder, gray hair. You believe with all your heart Jesus make you well? Amen.

The lady has death spirit that's cancer, that's and on breasts. You believe Jesus make you well? Have faith.

<sup>106</sup> The man setting here trying to look over the head. He's got trouble with his eyes, and he's had trouble with his eyes since he was a little baby, sitting right here. Stand up, sir. That is right. The man with the glasses on; and you have had trouble, you had an accident once. That is right. Believe God, and God will make you well. Your faith does it. God bless you.

Second lady down there has arthritis, just below you, just below, raise up to your feet. Jesus Christ make you well. Hallelujah!

<sup>107</sup> That Spirit is pulling to the audience. There are so many places It's pulling from, you just can't see where It's all at. Every person that's in the building that's got cancer, stand up. Everyone that's got cancer, stand up. Yes, sir. Jesus Christ make you well. Everybody else stand, that's got cancer, here. Oh, stay up, stay up.

<sup>108</sup> O God, Jesus of Nazareth, I rebuke these demons of cancer. They are calling for help. But I pray that You rebuke them, and they get well, in Jesus' Name. Amen.

<sup>109</sup> That was you, that's starting a pressure building. You are healed. Praise God! Wonderful! We praise Thee, Lord. Amen. Amen. Go be healed.

Come. That was, the Holy Spirit is doing something new.

<sup>110</sup> Now, the lady standing here, there sets another one right there, here's one right here; it's beginning to come all different places. You have stomach trouble, in your stomach. Everybody got stomach trouble, stand up, everyone with stomach trouble. See what I tell you? Oh, my.

O Jesus, be merciful. The devil has lost the battle and You have won, Lord. This is something new.

Oh, Satan, in Jesus' Name come out of the people. Amen.

<sup>111</sup> It's Light over the whole building. You're healed! Praise be to God! Amen. Go, rejoice. Amen. Oh, that's new. It's something wonderful, the blackness just starts gathering over the whole building and when we pray it all leaves. Wonderful! Oh, we thank the Lord!

---

<sup>112</sup> The lady, she stands, she has trouble in her back, kidney in her back. All that's got kidney trouble, stand up to your feet. O Jesus, Son of God, be merciful.

I condemn the devil, under the Blood of Jesus. Come out Satan, in Jesus' Name. Amen.

Oh, wonderful. I'm not a fanatic. I'm telling truth. The Holy Spirit is healing people by masses.

Let's say, "Praise the Lord." [Congregation says, "Praise the Lord."—Ed.] Believe! All right, you may go now. (That's right.)

<sup>113</sup> You believe with all your heart? Heart trouble, in the heart. Everyone with heart trouble, stand up. Here it is. All that wants to be healed, stand to your feet.

O God, Author of Life, send Thy blessings.

And I rebuke every unclean spirit, all the sickness, all the diseases, all the heart trouble, all the other diseases, all the affliction.

And O great God, Who raised up Jesus, have mercy at this time and heal everybody in the building.

I condemn the devil and cast him out, in Jesus Christ's Name. Amen.

And the people said, "Praise the Lord." All that wants to be healed give God praise.

<sup>114</sup> Here sets a lady. Here sets a lady with a white coat over the back of her. She's an old woman. Yes, she's had a stroke. Stand up. Jesus make you well. Say, "Praise the Lord." Raise up to your feet and give God praise, in Jesus' Name.



*SHOW US THE FATHER*

55-0625

This Message by Brother William Marrion Branham was delivered on Saturday, June 25, 1955, in Zurich, Switzerland, U.S.A. This sermon, number 55-0625, is one hour and forty-two minutes. Every effort has been made to accurately transfer the verbal Message from the magnetic tape recording to the printed page, and is printed herein unabridged and distributed by Voice Of God Recordings.

©2020 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS

P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

(812) 256-1177 • [www.branham.org](http://www.branham.org)

## Copyright notice

All rights reserved. This book may be printed on a home printer for personal use or to be given out, free of charge, as a tool to spread the Gospel of Jesus Christ. This book cannot be sold, reproduced on a large scale, posted on a website, stored in a retrieval system, translated into other languages, or used for soliciting funds without the express written permission of Voice Of God Recordings®.

For more information or for other available material, please contact:

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)